

2023



The Background

The calendar texts from Qumran Cave 4 are numerous and significant. They comprise eighteen texts (4Q319-330 and 4Q337), not including many which, while not strictly calendrical, present a calendar system.

Especially noteworthy is the absence among the Qumran caches of any text advocating a different calendar. This absence is striking because the calendar of the Qumran materials was only one of several in use and seems to have represented a minority position. The calendrical texts are, therefore, central to any attempt to understand the significance of the Dead Sea Scrolls. In order to follow the rather technical expositions of these texts, one must know a few facts about the calendar they advocate, and about the priestly courses (mishmarot) which served in the Temple at Jerusalem.

The calendar is based on a particular understanding of the Creation account found in Genesis. It stands in stark contrast to later Rabbinic Judaism, which followed a lunar calendar of 354 days relying solely on the moon. Earlier, the Pharisaic forerunners of Rabbinic Judaism seem to have followed an even more lunar-oriented calendar, though from the evidence of the Qumran texts, the lunisolar calendar seems already to have gained currency during at least some of the period of the Scrolls.

In the system that finally emerged, probably under Greco-Roman influence, in Rabbinic Judaism at the end of the fourth century AD, extra lunar months were intercalated seven times in every nineteen years to produce the kind of harmonization necessary to ensure that the calendar remained fixed to the seasons of the solar cycle. The Muslims, for their part, reflecting probably an earlier phase of this historical process, never made the complicated mathematical and calendrical intercalations necessary for passage from a lunar to a lunisolar calendar.

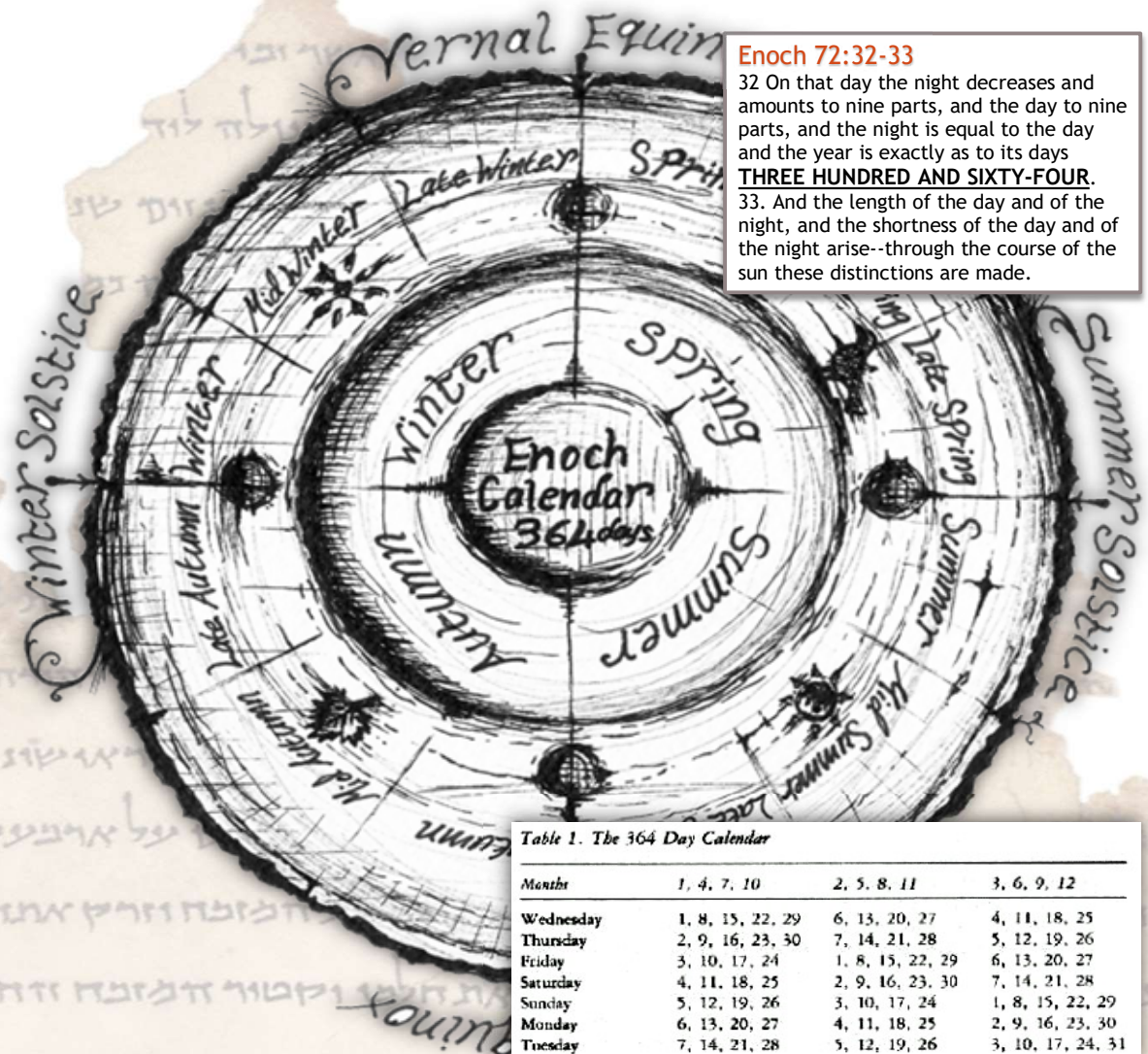
With this calendar the year always contains precisely 364 days. Each year consists of twelve months of thirty days each, plus four additional days, one of which is intercalated at the end of each three-month period. Thus the first and second months are 30 days long, while the third month totals 31 days; then the pattern repeats. The first day of the year, and the first day of each three-month period always falls on a Wednesday.

Wednesday is the day mandated as the first day by the creation order since the heavenly lights - sun, moon and stars, (the basis of any calendar) were created on the fourth day (Gen. 1:14-19). The great advantage of the Qumran calendar over its lunisolar rival is that it results in fixed dates for the major festivals.

They cannot fall on a Sabbath, thereby avoiding worrisome difficulties affecting sacrifices. In fact, this calendar guarantees that a particular day of any given month will always fall on the same day of the week every year.

Although the authors of the Qumran calendrical texts disdained the lunisolar calendar, a number of their writings synchronize the two versions. The reasons for this synchronization are not entirely clear, but they may have found it necessary to be able to point out errors with the current system and to know the correct answers.

The only question that must be asked is whether this calendar goes back to Maccabean times, as the third text on Priestly Courses implies - or even earlier - and whether the Maccabees themselves preferred it before the Pharisees took over with the rise of Herod once and for all. However this may be, the anti-Pharisaic and consequently, the anti-Herodian character of the calendar cannot be denied.



Enoch 72:32-33

32 On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days

THREE HUNDRED AND SIXTY-FOUR.

33. And the length of the day and of the night, and the shortness of the day and of the night arise--through the course of the sun these distinctions are made.

Table 1. The 364 Day Calendar

Months	1, 4, 7, 10	2, 5, 8, 11	3, 6, 9, 12
Wednesday	1, 8, 15, 22, 29	6, 13, 20, 27	4, 11, 18, 25
Thursday	2, 9, 16, 23, 30	7, 14, 21, 28	5, 12, 19, 26
Friday	3, 10, 17, 24	1, 8, 15, 22, 29	6, 13, 20, 27
Saturday	4, 11, 18, 25	2, 9, 16, 23, 30	7, 14, 21, 28
Sunday	5, 12, 19, 26	3, 10, 17, 24	1, 8, 15, 22, 29
Monday	6, 13, 20, 27	4, 11, 18, 25	2, 9, 16, 23, 30
Tuesday	7, 14, 21, 28	5, 12, 19, 26	3, 10, 17, 24, 31

Jubilees 6:34-38

And all the children of Israel will forget and will not find the path of the years, and will forget the Months, and Seasons, and Sabbaths and they will go wrong as to all the order of the years. For I know and from henceforth will I declare it unto thee, and it is not of my own devising; for the book (lies) written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly "MAKE OBSERVATIONS OF THE MOON -how (it) DISTURBS THE SEASONS and comes in from year to year ten days too soon.

For this reason the years will come upon them when they will Disturb (the order), and make an Abominable (Day) the Day of Testimony, and an Unclean Day a Feast Day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for THEY WILL GO WRONG AS TO THE MONTHS AND SABBATHS AND FEASTS AND JUBILEES. For this reason I command and testify to thee that thou mayst testify to them; for after thy death thy children will disturb (them), so that THEY WILL NOT MAKE THE YEAR **THREE HUNDRED AND SIXTY-FOUR DAYS ONLY**, and for this reason they will go Wrong as to the Months and Seasons and Sabbaths and Festivals, and they will eat all kinds of blood with all kinds of flesh.

The Priestly Order

The Qumran calendars were reckoned not only by months, but also by the rotation of the priestly courses (mishmarot).

The courses would come into Jerusalem for service at the temple for one week, then rotate out as the next group arrived to serve. Qumran texts relied upon this 'eternal cycle' not only for their calendar, but also for their chronology and history. Every Sabbath, month, year and feast bore the name of a priestly family.

The priestly rotation required six years before the same group would be serving once again in the same week of the year. This sexennial cycle reflects the need to synchronize the solar calendar with the lunisolar version. Since the priestly calendar totaled 364 days to the year, while the lunisolar calendar alternated months of 29 and 30 days, the lunisolar calendar would 'fall behind' by ten days per year. After three years, however, the lunisolar calendar was intercalated with an additional 29 or 30 days, bringing the two versions once again into harmony (364 X 3 = 354 X 3 + 30).

Two such cycles fit perfectly with the six years needed for one complete priestly cycle. The order of the priestly courses was originally determined by lot, and is laid out in **1 Chr. 24:7-18** as follows:

- 1 - Yehoyarid
- 2 - Yedayah
- 3 - Harim
- 4 - Se'orim
- 5 - Malkiyah
- 6 - Miyamin
- 7 - Haqqots
- 8 - Abiyah
- 9 - Yeshua
- 10 - Shekanyahu
- 11 - Elyashib
- 12 - Yaqim
- 13 - Huppah
- 14 - Yesheb'ab
- 15 - Bilgah
- 16 - Immer
- 17 - Hezir
- 18 - Happitsets
- 19 - Pethanyah
- 20 - Yehezqel
- 21 - Yakin
- 22 - Gamul
- 23 - Delayahu
- 24 - Ma'azyahu



Day of the Zadok Month

Priest's Name

The Qumran calendars refer to the same names, but it varies the order by beginning the cycle with Gamul instead of Yehoyarid. Apparently the reason for this change is that the list as given in 1 Chronicles began the rotation with Yehoyarid in the autumn.

The Qumran cycle aligns with the God ordained year which begins on Abib 1 in March/April, coinciding around the time of the vernal New Year.

The Creation happened in the spring; thus an eternal order based on the Creation must of necessity begin at that time. Observing the vernal New Year meant that the priestly cycle would begin with Gamul.

1 Chronicles 24:3

(3) And Dawid, with Tsadoq of the sons of El'azar, and Ahimelek of the sons of Ithamar, divided them according to their offices in their service.

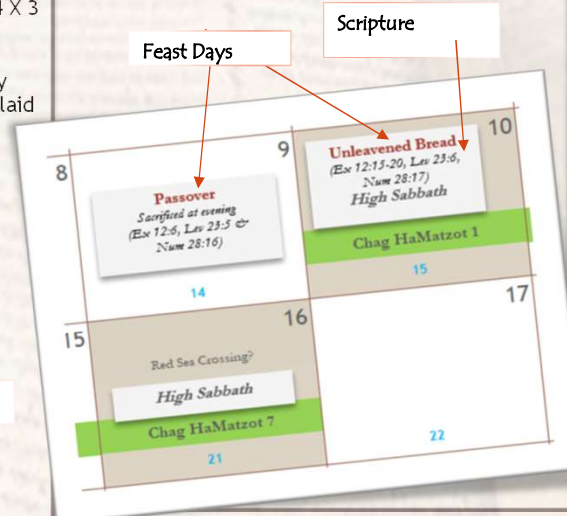
Luke 1:5

(5) There was in the days of Herodes, the sovereign of Yehudah, a certain priest named Zeqaryah, **of the division of Abiyah...**

Ancient Hebrew Names for the Months

- 1 **Abib** אבב (Green ears of grain) *Ex 12:2; 13:4 - Nissan Neh 2:1,*
- 2 **Ziw** זיו (Bright flowers) *1 Kings 6:1 - Iyar*
- 3 **Mattan** מתן (Gift of crops) - *Sivan*
- 4 **Dabah** דבח (Offering of produce) - *Tammuz*
- 5 **Karar** כרר (Heat of summer) Menachem - *Av*
- 6 **Shahyym** צחים (Shining of sun) - *Elul Neh 6:15*
- 7 **Aytanym** איתנים (Perpetual streams) *1 Kings 8:2 - Tishrei*
- 8 **Bul** בל (Rain for crops) *1 Kings 6:38 - Marchesvan*
- 9 **Marpa** מרפאים (Remedies of plants) - *Kislev Neh 1:1, Zec 7:1*
- 10 **Pagryym** פגרים (Corpses of plants) - *Tevet*
- 11 **Pu'ullot** פעלות (Labors of late planting) - *Shevat Zec 1:7*
- 12 **Hayr** חיר (White of frost) - *Adar Ezra 6:15*

The Modern Jewish names were only adopted after their return from Babylon, The references found in the book of Ester are not referenced here as the story contained in the book of Ester can be easily discredited and determined historically inaccurate. It is even rejected by the Jewish Encyclopedia as being fictitious in nature. Ester is also the only book in the canonized Hebrew Tanakh that was not found in the Dead Sea Scrolls



History

In 167 BCE, King Antiochus returned to Jerusalem after his second campaign in Egypt, and he immediately banned the Hebrew religion and the Zadok Priestly Calendar, and prohibited all religious practices. He dedicated the Temple in Jerusalem to Zeus, the Lord of Heaven (Baal Shamen), and ordered the Hebrew people to worship Zeus and to participate in the festival honoring Dionysus, who was Zeus' son, (who was called Bacchus by the Romans), and Dionysus/Bacchus was known as the "dying and rising god" as he was "twice born." This festival, called Bacchanalia, was held on March 16th and March 17th to pollute the Hebrew Spring Equinox Day and New Year's Day. When King Antiochus began sacrificing swine and making abominable offerings in the Temple, this began the Maccabean revolt (1 Maccabees Chapter 1, and 2 Maccabees Chapters 4, 6 and 7)

After the death of King Antiochus, in 164 BCE, some of the Hebrew priests tried to restore the priestly Calendar, but the Greek New Moon influence was all around them. Later, in 359 CE, Hillel II introduced the fixed calculated New Moon Calendar that is based on the conjunction of the moon, and it is the Lunar Calendar that has been used by Jews and others to this day to determine the 1st Day of the Months and the Annual Feast Days profaning the Mo'edim or set apart days.

Genesis 1:14

(14) And Elohim said, "Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,

Zadok Priestly Calendar Basic Outline

	1	2	3	4	5	6	7	
1st Month	1			1	2	3	4	Spring Equinox
	2	5	6	7	8	9	10	
	3	12	13	14	15	16	17	
	4	19	20	21	22	23	24	Unleavened Bread
2nd Month	5	26	27	28	29	30	1	First Fruits of Barley
	6	3	4	5	6	7	8	
	7	10	11	12	13	14	15	
	8	17	18	19	20	21	22	
	9	24	25	26	27	28	29	50
3rd Month	10	1	2	3	4	5	6	
	11	8	9	10	11	12	13	
	12	15	16	17	18	19	20	Summer Solstice
	13	22	23	24	25	26	27	
4th Month	14	29	30	31	1	2	3	
	15	5	6	7	8	9	10	
	16	12	13	14	15	16	17	50
	17	19	20	21	22	23	24	
5th Month	18	26	27	28	29	30	1	
	19	3	4	5	6	7	8	First Fruits of New Wine
	20	10	11	12	13	14	15	
	21	17	18	19	20	21	22	
	22	24	25	26	27	28	29	50
6th month	23	1	2	3	4	5	6	
	24	8	9	10	11	12	13	
	25	15	16	17	18	19	20	
	26	22	23	24	25	26	27	Trumpets
7th Month	27	29	30	31	1	2	3	
	28	5	6	7	8	9	10	Fall Equinox
	29	12	13	14	15	16	17	
	30	19	20	21	22	23	24	Atonement
8th month	31	26	27	28	29	30	1	
	32	3	4	5	6	7	8	
	33	10	11	12	13	14	15	
	34	17	18	19	20	21	22	
	35	24	25	26	27	28	29	50
9th month	36	1	2	3	4	5	6	
	37	8	9	10	11	12	13	
	38	15	16	17	18	19	20	
	39	22	23	24	25	26	27	
10th month	40	29	30	31	1	2	3	
	41	5	6	7	8	9	10	Winter Solstice
	42	12	13	14	15	16	17	
	43	19	20	21	22	23	24	
11th month	44	26	27	28	29	30	1	
	45	3	4	5	6	7	8	
	46	10	11	12	13	14	15	
	47	17	18	19	20	21	22	
	48	24	25	26	27	28	29	50
12th month	49	1	2	3	4	5	6	
	50	8	9	10	11	12	13	
	51	15	16	17	18	19	20	
	52	22	23	24	25	26	27	Spring Equinox

The Layout of the Zadok Calendar

The calendar is comprised of 364 days divided into twelve months with thirty days each. In four of those months, the 3rd, 6th, 9th and 12th months there is an additional intercalary day or a 31st day added at the end of the month marking the changes of the seasons. The following day, the 1st day of the 1st, 4th, 7th, and 10th months are called days of remembrance, and some consider them to be special mo'edim and believe they are to be kept as sabbaths.

Leviticus 23:2
 (2) "Speak to the children of Yisra'el, and say to them, 'The appointed times of הַחַיִּים, which you are to proclaim as set-apart gatherings are..."

There are 10 appointed times or mo'edim on the Zadok calendar

1. Passover - April 4th
2. Unleavened bread - April 5th thru 11th - High Sabbath on April 5th & 11th
3. First Fruits of Barley - First Fruits - April 16th
4. First Fruits of Wheat - Shavuot - Pentecost - June 4th - High Sabbath
5. First Fruits of Wine - July 23rd
6. First Fruits of Oil - Sept 10th
7. Yom Teruah - Trumpets - Sept 20th - High Sabbath
8. Yom Kippur - Atonement - Sept 29th - High Sabbath
9. Sukkot - Tabernacles - Oct 4th thru 10th - High Sabbath on Oct 4th
10. The 8th Day - Oct 11th - High Sabbath

Seven of these mo'edim are considered high sabbaths indicated above. The first and last day of Unleavened Bread, Shavuot, Yom Teruah, Yom Kippur, The first day of Sukkot, and the final 8th day.

The year always begins on the 4th day of the week being Wednesday on our modern Gregorian calendars. Once the beginning of the year has been established the pattern never changes following a 30, 30, 31 day pattern as shown to the left.

The Dead Sea Scrolls tell us the day of the week and month for every Shabbat and Mo'ed (multiple times in many cases) proving that the mo'edim and shabbats are on the same day of the week and month every year, leaving the seven day weekly cycle absolutely unbroken.

The Zadok Calendar is also the only calendar that can show true chronology with scripture. Given enough data and dates in an account, it can be matched perfectly to the Zadok calendar in both the Hebrew and Greek texts. No other calendar presented as "Biblical" can claim to do that.

Chodesh vs "New Moon"

In scripture there is no command to search the moon to begin our months. In fact the term "new moon" doesn't even exist in the Hebrew Bible. The word for "Moon" in Hebrew is יָרֵאֵךְ (yârē'ach). However the word שִׁבְעָתִים (chôdesh) which is translated as "new moon" generally only when its associated with the feasts, simply means renewing. Yet we never see the two together as (yârē'ach chôdesh). The Greek LXX which predates the Hebrew Masoretic by nearly 13 centuries was the prominent version available during the first century BC when those in Qumran, also known as Bethabara were penning the Dead Sea Scrolls.

In the LXX the first Greek word we see translated as "new moon" is found in 1 Sam 20:5 and it is the same one used in Colossians by Paul. That word is νοῦμηνία (noumēnia) which is a compound of two Greek words νέος (neos) meaning new, and μῆν (mēn) meaning month. The Greek word μῆν (Mēn) is NEVER used as "moon" in the Greek. In fact the Greek word for moon is σελήνη (selēnē) and it is also NEVER associated with the beginning of a new month. So, the equivalent Hebrew term "Chodesh" definitely doesn't relate to the moon in any way. Its a horrible application of a much later rabbinic tradition that has been placed upon the modern english translations that we have available today.

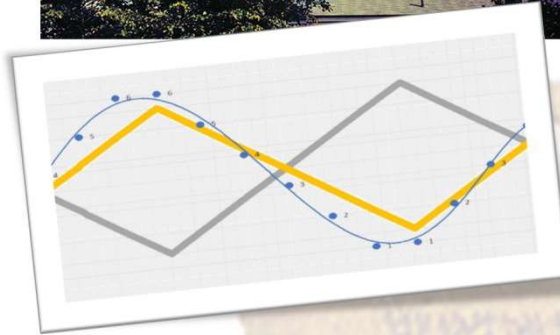
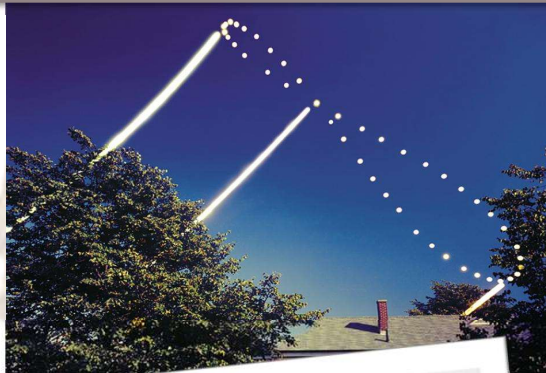
Intercalation and how to determine the beginning of the year

The issue of intercalation, it's methods, and even if it is required at all is a debated topic among keepers of a calendar based upon the books of Enoch, Jubilees, and the Dead Sea Scrolls. With the difference between the standard solar year being 365.24 days and the Zadok calendar being 364, it appears that some form of correction is indeed needed. However, proving the method and or its requirement has been a difficult if not impossible task. Our current method includes looking at a couple of alignments; Equal day and night and the setting position of moon and the sun on the horizon. Both events are mentioned in the book of Enoch.

In the charts to the right we can see the moon's setting position on the horizon aligning within just a couple degrees of the sun's setting position on both March 9th and 21st. It only happens twice a year and only in the spring just as Enoch describes. These two events always take place in the 3rd and 4th gates marking the transition into the new year. Enoch also clearly states that the beginning of the year starts as the sun sets forth from the 4th gate with the day and night being equal in length. If these two signs do not agree, our understanding is that intercalating a week is required. However, more testing and searching is required to prove this out.

Since the first occurrence of the moon setting with the sun on the horizon happens before the end of the 364 day year, being on March 9th (the 352nd day of the previous year) it means that we are still in the 3rd gate at that point. And with the equinox sign also appearing just prior to the end of the 364 day year on Tuesday the 20th, there is no need to intercalate, we simply restart the 364 day count on March 22 as Abib 1.

Path of the solar orb throughout the year



The Moon & the Metonic cycle



Lunation

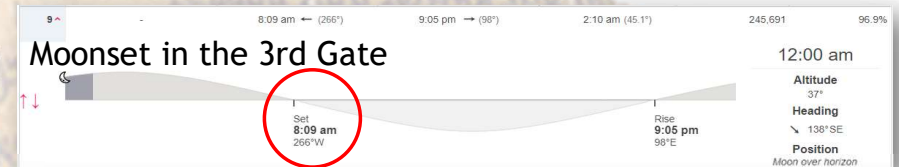
- A Lunation is the time that it takes the moon to go through all its phases
- This period last approximately 28-9 days long, on occasion it is even 30 days

The Metonic Cycle

- A period of time very close to 19 years that is nearly a common multiple of the solar year and the lunar month.
- The period of 19 years is almost exactly equal to 235 lunar months and, rounded to full days, counts 6,940 days.
- The difference between the two periods (of 19 solar years and 235 lunar months) is only a few hours depending on the definition of a year.

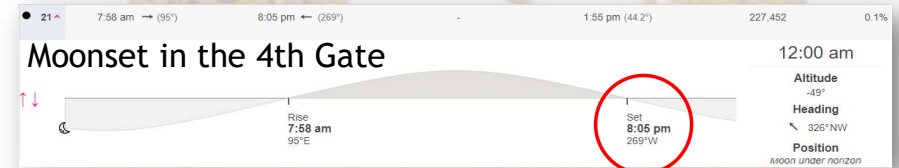
ENOCH 74:5

On stated months it changes; and on stated months it makes its progress on each. In two the **moon sets with the sun**, in those two gates which are in the midst, in the third and fourth gate. It goes forth for seven days, and makes its circuit.



Enoch 72:32

On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days **THREE HUNDRED AND SIXTY-FOUR**.



Psalm 89:37

Like the moon it shall be established forever, a faithful witness in the skies. Selah

Psalm 104:19

He made the moon for appointed times; the sun knows its going down

Scriptural Proof

Below are a few examples taken from scripture that upon examination prove the pattern set forth in the Dead Sea Scrolls. There are additional examples but they unfortunately do not all fit in this format.

Example #1

Numbers 10:11-12 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Param.

Numbers 10:33 And they departed from the mount of the YHWH three days' journey: and the ark of the covenant of YHWH went before them in the three days' journey, to search out a resting place for them.

In this passage of scripture we that the children of Israel began to travel on the 20th, and went three day until they came to a resting place. According to the Zadok calendar, **the 23rd day of the 2nd month is a weekly sabbath**. So it stands to reason that Yah would not have His people traveling on a Sabbath.

Further support from Jasher

Jasher 83:17-18 And in the second month, on the first day thereof, the Lord spoke unto Moses, saying, Number the heads of all the males of the children of Israel from twenty years old and upward, thou and thy brother Aaron and the twelve princes of Israel.

Jasher 83:25-26 And on the twentieth day of the month, the cloud was taken away from the tabernacle of testimony. At that time the children of Israel continued their journey from the wilderness of Sinai, and they took a journey of three days, and the cloud rested upon the wilderness of Paran; there the anger of the Lord was kindled against Israel, for they had provoked the Lord in asking him for meat, that they might eat.

Example #2

Zechariah 1:7-8 Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

Verse 8, "I saw by night", this is past tense. (The 23rd is the day before)

Zechariah 1:11 And they answered the angel of YHWH that stood among the myrtle trees, and said, We have walked to and for through the earth, and, behold, all the earth sitteth still, and is at rest.

The 23rd day of the 11th month is a weekly sabbath

Example #3

Jeremiah 52:12-14 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzar-adan, captain of the guard, which served the king of Babylon, into Jerusalem, And burned the house of YHWH, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire: And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

The Jewish Mishnah tells us, "Solomon's temple was destroyed on the day after a sabbath day". On a sabbath year.

Well it just so happens that the **9th day of the 5th month is a weekly sabbath** so the account in the Mishnah appears to be accurate.

Example #5

AFTER THREE DAYS

Luke 2:41-52 Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.

His parents would have stayed in Yerushalayim until the end of Unleavened Bread, which according to the Zadok calendar is on the 21th day of the First Month and the 3rd day of the week. The next day, the 22nd (the 4th day of the week), they leave for home. That evening they notice that Yahusha is not with them, so the next day the 23rd (the 5th day of the week) they go back to Yerushalayim, then they spend an additional day on the 24th (the 6th day of the week) looking for Him. Finally, after the third day of their search they find him in the Temple courts on the 7th day which would be the weekly Sabbath.

The weekly Sabbath in the Zadok calendar lands on the 25th day of the 1st month.

- If Yahusha was the Temple on the weekly Sabbath, then His parents were keeping the Zadok Calendar

Scriptural Proof Continued...

Example #5

1 Samuel 20:5 And David said unto Jonathan, Behold, to morrow is the chôdesh, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

1 Samuel 20:12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;

1 Samuel 20:18-19 Then Jonathan said to David, To morrow is the chôdesh: and thou shalt be missed, because thy seat will be empty. And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

1 Samuel 20:24-27 So David hid himself in the field: and when the chôdesh was come, the king sat him down to eat meat. And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean. And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

1 Samuel 20:34-35 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

1 Samuel 20:41-42 And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of YHWH, saying, YHWH be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

The chôdesh or renewing mentioned here isn't just the beginning of any random month or "new moon" as it is often translated. Furthermore, there is no scriptural evidence to support a feast being held at the beginning of any month other than the 1st month Abib which is the beginning of the year and the 7th month Aytaniym also known as Tishrei which would be Yom Teruah or the Feast of Trumpets.

Even though there is no evidence given thus far in the account to help us determine which of these two months are being referenced, it is interesting to note that on the Zadok calendar they both begin on the 4th day of the week or Wednesday on our modern calendars. That will be a very important fact to keep in mind as we continue.

1 Samuel 21:1-6 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee? And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place. Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present. And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women. And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before YHWH, to put hot bread in the day when it was taken away.

According to the Torah the shewbread was to be replaced every sabbath.

1 Chronicles 9:32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

So we see that David was absent on the first day of the month (Wednesday) and hid himself until the third day (Friday). After which he flees to the city where on the following day (The Sabbath) he enters the Tabernacle and asks the priest for the old shewbread which had been replaced. **This proves that this was in fact the weekly Sabbath, and most likely the 4th day of the 1st month of Abib.**

Example #6

Witness to another weekly Sabbath date that matches the calendar outlined in the Dead Sea Scrolls

PIRKE DE RABBI ELIEZER (circa 1st century AD)

chapter 52

The sixth wonder (was) : From the day when the heavens and earth were created, the sun, the moon, and the stars and the constellations were ascending to give light upon the earth, and they did not come into contact with one another until Joshua came and fought the battles of Israel. It was the eve of the Sabbath, (7) and he saw the plight of Israel lest they might desecrate the Sabbath, and further, he saw the magicians of Egypt compelling the constellations to come against Israel. What did he do? He stretched forth his hand to the light of the sun and to the light of the moon, and he invoked upon them the || (Divine) Name, and each one stood for thirty-six hours in its place until the termination of the Sabbath day, as it is said, " And the sun stood still, and the moon stayed " (Josh. x. 13). All the kings of the earth heard thereof and they wondered, because there had been none like him from the day when the world had been created, as it is said, " And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man".

Footnotes:

7 According to Seder 'Olam Rab. xi. it was the 3rd of Tammuz, (fourth month) the day of the " Tefcuphah." <<<[[[Jewish commentaries always use the Babylonian monthly names]]]>>

Jasher 88:63 And when they were smiting, the day was declining toward evening, and Joshua said in the sight of all the people, Sun, stand thou still upon Gibeon, and thou moon in the valley of Ajalon, until the nation shall have revenged itself upon its enemies. 64. And the Lord hearkened not to the voice of Joshua, and the sun stood still in the midst of the heavens, and it stood still six and thirty moments, and the moon also stood still and hastened not to go down a whole day.

The 3rd day of the 4th month is the day before the weekly sabbath which verifies this account.

Another interesting fact: The "Tefcuphah" (a coming round, circuit) of the 4th month is very closely aligned with the summer solstice. The Latin word for "Solstice" is: "SOLSTITIAL" - From "sol" meaning "sun", and "stit"/"stes" meaning "stand still".

Joshua 10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

So with these examples taken straight from scripture and with another taken from an outside source, it is clear that it is either a wild coincidence that the years and days mentioned in these accounts just so happen to align with both the ever shifting lunar calendars and the fixed Zadok calendar which is nearly impossible, or the simplest conclusion can be drawn which is that the pattern given in the Zadok calendar and outlined in the Dead Sea Scrolls, is in fact the correct calendar. And as the first example illustrates, this method has been in use since the days of Mosheh, being ordained by Yah Himself.

Weekly Reading Schedule

7-Jan	Y1 - Week 13
<i>Torah:</i>	GENESIS 44-47
<i>Prophets:</i>	HOSEA 9-11
<i>Historical Writings:</i>	JOSHUA 20-21
<i>New Testament:</i>	MATTHEW 18
<i>Non-Canonical:</i>	JUBILEES 16
<i>Wisdom Writings:</i>	PSALM 31
14-Jan	Y1 - Week 14
<i>Torah:</i>	GENESIS 48-50
<i>Prophets:</i>	HOSEA 12-14
<i>Historical Writings:</i>	JOSHUA 22
<i>New Testament:</i>	MATTHEW 19-20
<i>Non-Canonical:</i>	JUBILEES 17-18
<i>Wisdom Writings:</i>	PSALM 32-33
21-Jan	Y1 - Week 15
<i>Torah:</i>	EXODUS 1-6
<i>Prophets:</i>	ISAIAH 1
<i>Historical Writings:</i>	JOSHUA 23-24
<i>New Testament:</i>	MATTHEW 21
<i>Non-Canonical:</i>	JUBILEES 19
<i>Wisdom Writings:</i>	PSALM 34
28-Jan	Y1 - Week 16
<i>Torah:</i>	EXODUS 7-11
<i>Prophets:</i>	ISAIAH 2-3
<i>Historical Writings:</i>	JUDGES 1
<i>New Testament:</i>	MATTHEW 22
<i>Non-Canonical:</i>	JUBILEES 20-21
<i>Wisdom Writings:</i>	PSALM 35-36
4-Feb	Y1 - Week 17
<i>Torah:</i>	EXODUS 12-15
<i>Prophets:</i>	ISAIAH 4-5
<i>Historical Writings:</i>	JUDGES 2
<i>New Testament:</i>	MATTHEW 23
<i>Non-Canonical:</i>	JUBILEES 22
<i>Wisdom Writings:</i>	PSALM 37



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JANUARY

2023

10th / 11th Month

Paḡrīym (Paḡrim) פגרים / Corpses (of plants)
 Puʿullōt (Peullot) פעלות / Labors (of late planting)

"I have not turned aside from Your right-rulings, for You Yourself have taught me. How sweet to my taste has Your Word been, more than honey to my mouth!"
 Psalm 119:102-103

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
1 12	2 13	3 14	4 15	5 16	6 ☉ 17	7 18 Se'orim
8 19	9 Shim'on is born (Jubilees 28:13) 20	10 21	11 22	12 23	13 24	14 ☾ 25 Malkiyah
15 26	16 27	17 28	18 29	19 30	20 11th month (Peullot) begins Second Giving of Torah (Deut 1:3) 1	21 ☾ 2 Asher is born (Jubilees 28:21) 2 Miyamin
22 3	23 4	24 5	25 6	26 7	27 8	28 ☾ 9 Haqqots
29 10	30 11	31 12	1 13	2 14	3 15	4 16 Abiyah
5 ☉ 17	6 18	Notes:				

Weekly Reading Schedule

4-Feb	Y1 - Week 17
<i>Torah:</i>	EXODUS 12-15
<i>Prophets:</i>	ISAIAH 4-5
<i>Historical Writings:</i>	JUDGES 2
<i>New Testament:</i>	MATTHEW 23
<i>Non-Canonical:</i>	JUBILEES 22
<i>Wisdom Writings:</i>	PSALM 37
11-Feb	Y1 - Week 18
<i>Torah:</i>	EXODUS 16-20
<i>Prophets:</i>	ISAIAH 6-7
<i>Historical Writings:</i>	JUDGES 3
<i>New Testament:</i>	MATTHEW 24
<i>Non-Canonical:</i>	JUBILEES 23
<i>Wisdom Writings:</i>	PSALM 38
18-Feb	Y1 - Week 19
<i>Torah:</i>	EXODUS 21-24
<i>Prophets:</i>	ISAIAH 8-9
<i>Historical Writings:</i>	JUDGES 4
<i>New Testament:</i>	MATTHEW 25
<i>Non-Canonical:</i>	JUBILEES 24-25
<i>Wisdom Writings:</i>	PSALM 39-40
25-Feb	Y1 - Week 20
<i>Torah:</i>	EXODUS 25-27
<i>Prophets:</i>	ISAIAH 10
<i>Historical Writings:</i>	JUDGES 5
<i>New Testament:</i>	MATTHEW 26
<i>Non-Canonical:</i>	JUBILEES 26
<i>Wisdom Writings:</i>	PSALM 41-43
4-Mar	Y1 - Week 21
<i>Torah:</i>	EXODUS 28-30
<i>Prophets:</i>	ISAIAH 11-13
<i>Historical Writings:</i>	JUDGES 6
<i>New Testament:</i>	MATTHEW 27
<i>Non-Canonical:</i>	JUBILEES 27
<i>Wisdom Writings:</i>	JOB 1-2



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FEBRUARY

2023

11th / 12th Month

Puʿullōt (Peullot) פעלות / Labors (of late planting)
 Ḥayr (Hayir, Hayr) חיר / White (of frost)

"Then the children of Yisra'el, the priests and the Lewites and the rest of the sons of the exile, did the dedication of this House of Elah with joy"
 Ezra 6:16

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
29 10	30 11	31 12	1 13	2 14	3 15	4 16 Abiyah
5 17	6 18	7 19	8 20	9 21	10 22	11 23 Yeshua
12 24	13 25	14 26	15 27	16 28	17 29	18 30 Shekanyahu
19 12th month (Hayir) begins 1	20 2	21 3 Second Temple Completed (Ezra 6:15)	22 4	23 5	24 6	25 7 Elyashib
26 8	27 9	28 10	1 11	2 12	3 13	4 14 Yaqim
5 15	6 16	Notes:				

Weekly Reading Schedule

4-Mar	Y1 - Week 21
<i>Torah:</i>	EXODUS 28-30
<i>Prophets:</i>	ISAIAH 11-13
<i>Historical Writings:</i>	JUDGES 6
<i>New Testament:</i>	MATTHEW 27
<i>Non-Canonical:</i>	JUBILEES 27
<i>Wisdom Writings:</i>	JOB 1-2
11-Mar	Y1 - Week 22
<i>Torah:</i>	EXODUS 31-35
<i>Prophets:</i>	ISAIAH 14-15
<i>Historical Writings:</i>	JUDGES 7
<i>New Testament:</i>	MATTHEW 28
<i>Non-Canonical:</i>	JUBILEES 28
<i>Wisdom Writings:</i>	JOB 3-4
18-Mar	Y1 - Week 23
<i>Torah:</i>	EXODUS 35-37
<i>Prophets:</i>	ISAIAH 16-18
<i>Historical Writings:</i>	JUDGES 8
<i>New Testament:</i>	JAMES 1-2
<i>Non-Canonical:</i>	JUBILEES 29-30
<i>Wisdom Writings:</i>	JOB 5
25-Mar	Y1 - Week 24
<i>Torah:</i>	EXODUS 38-40
<i>Prophets:</i>	ISAIAH 19-21
<i>Historical Writings:</i>	JUDGES 9
<i>New Testament:</i>	JAMES 3-5
<i>Non-Canonical:</i>	JUBILEES 31
<i>Wisdom Writings:</i>	JOB 6
1-Apr	Y1 - Week 25
<i>Torah:</i>	LEVITICUS 1-5
<i>Prophets:</i>	ISAIAH 22-23
<i>Historical Writings:</i>	JUDGES 10-11
<i>New Testament:</i>	ACTS 1
<i>Non-Canonical:</i>	JUBILEES 32
<i>Wisdom Writings:</i>	JOB 7-8

March 2023



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MARCH

2023

12th / 1st Month

Ḥayr (Ḥayir, Ḥayr) חיר / White (of frost)
 'Abīb (Abib) אבב / Green ears (of grain)

"This month is beginning of months for you, it is the first month of the year for you."
 Exodus 12:2

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
26 8	27 ☉ 9	28 10	1 11	2 12	3 13	4 14 <i>Yaqim</i>
5 15	6 16	7 ☽ 17	8 18	9 19	10 20	11 21 <i>Huppah</i>
12 22	13 23	14 ☉ 24	15 25	16 26	17 27	18 28 <i>Yesheb'ab</i>
19 29	20 Spring Equinox 30	21 ☉ 31	22 1st month (Abib) begins 2	23 3	24 4	25 5 <i>Bilgah</i>
26 6	27 7	28 ☉ 8	29 9	30 10	31 11	1 2 <i>Immer</i>
2 3	3 4	Notes:				
12 13	13 14					

Day of Remembrance
 Flood waters recede (*Gen 8:13, Jubiles 5:30*)
 Noah became drunk (*Jubiles 7:1-10*)
 Jacob has his vision in Bethel (*Jubiles 27:19*)
 Lewi is born (*Jubiles 28:14*)
 Tabernacle Set up in the Wilderness (*Ex 40:17*)

Pascal Lamb Selected (*Ex 12:3*)
 Crossing of Yarden (*Josh 4:19*)
 Yeshua enters Yerushalyayim on a donkey (*Mt 21:1-11*)

Weekly Reading Schedule

1-Apr	Y1 - Week 25
<i>Torah:</i>	LEVITICUS 1-5
<i>Prophets:</i>	ISAIAH 22-23
<i>Historical Writings:</i>	JUDGES 10-11
<i>New Testament:</i>	ACTS 1
<i>Non-Canonical:</i>	JUBILEES 32
<i>Wisdom Writings:</i>	JOB 7-8
8-Apr	Y1 - Week 26
<i>Torah:</i>	LEVITICUS 6-8
<i>Prophets:</i>	ISAIAH 24-25
<i>Historical Writings:</i>	JUDGES 12-13
<i>New Testament:</i>	ACTS 2
<i>Non-Canonical:</i>	JUBILEES 33-34
<i>Wisdom Writings:</i>	JOB 9
15-Apr	Y1 - Week 27
<i>Torah:</i>	LEVITICUS 9-12
<i>Prophets:</i>	ISAIAH 26-27
<i>Historical Writings:</i>	JUDGES 14-15
<i>New Testament:</i>	ACTS 3-4
<i>Non-Canonical:</i>	JUBILEES 35
<i>Wisdom Writings:</i>	JOB 10-11
22-Apr	Y1 - Week 28
<i>Torah:</i>	LEVITICUS 13-14
<i>Prophets:</i>	ISAIAH 28-29
<i>Historical Writings:</i>	JUDGES 16-17
<i>New Testament:</i>	ACTS 5-6
<i>Non-Canonical:</i>	JUBILEES 36-37
<i>Wisdom Writings:</i>	JOB 12
29-Apr	Y1 - Week 29
<i>Torah:</i>	LEVITICUS 15-18
<i>Prophets:</i>	ISAIAH 30-31
<i>Historical Writings:</i>	JUDGES 18
<i>New Testament:</i>	ACTS 7
<i>Non-Canonical:</i>	JUBILEES 38
<i>Wisdom Writings:</i>	JOB 13



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SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
26 5	27 6	28 7	29 8	30 9	31 10	1 11 Immer
2 12	3 13	4 14	5 15	6 16	7 17	8 18 Hezir
9 19	10 20	11 21	12 22	13 23	14 24	15 25 Hapitsets
16 26	17 27	18 28	19 29	20 30	21 31	22 1 Omer
23 3	24 4	25 5	26 6	27 7	28 8	29 9 Yehezqel
30 10	1 11	Notes:				

Yeshua is Crucified

Yeshua buried at evening (Mt 27:46-49, Jn 19:30)

Pascal Lamb Selected (Ex 12:3)
Crossing of Yarden (Josh 4:19)
Yeshua enters Yerushalayim on a donkey (Mt 21:1-11)

Unleavened Bread (Ex 12:15-20, Lev 23:6, Num 28:17)
High Sabbath
The EXODUS
Yisra'el departs from Ra'meses (Num 33:3)

Yisra'el Camped in Sukkoth (Num 33:5)

Chag HaMatzot 2

Yisra'el Camped in Ebbam (Num 33:6)

Chag HaMatzot

Yisra'el Camped in Pi Hahroth (Num 33:7)

Red Sea Crossing (Ex 14:2, Num 33:8)

Resurrection of Yeshua

Waters of Marah made sweet? (Ex 15:23)
Ya'aqob flees Laban (Jubilees 29:5)
High Sabbath

Chag HaMatzot 5

Chag HaMatzot 6

Chag HaMatzot 7

"For as Yonah was **three days and three nights** in the stomach of the great fish, so shall the Son of Adam be **three days and three nights** in the heart of the earth. (Matthew 12:40)

2nd month (Zif) begins

Noah enters the Ark (Jubilees 5:23)
The people are numbered by Moshch (Num 1:1-3)

Weekly Reading Schedule

6-May	Y1 - Week 30
<i>Torah:</i>	LEVITICUS 19-22
<i>Prophets:</i>	ISAIAH 32-33
<i>Historical Writings:</i>	JUDGES 19
<i>New Testament:</i>	ACTS 8
<i>Non-Canonical:</i>	JUBILEES 39-41
<i>Wisdom Writings:</i>	JOB 14
13-May	Y1 - Week 31
<i>Torah:</i>	LEVITICUS 23-25
<i>Prophets:</i>	ISAIAH 34-36
<i>Historical Writings:</i>	JUDGES 20
<i>New Testament:</i>	ACTS 9
<i>Non-Canonical:</i>	JUBILEES 42-43
<i>Wisdom Writings:</i>	JOB 15
20-May	Y1 - Week 32
<i>Torah:</i>	LEVITICUS 26-27
<i>Prophets:</i>	ISAIAH 37
<i>Historical Writings:</i>	JUDGES 21
<i>New Testament:</i>	ACTS 10
<i>Non-Canonical:</i>	JUBILEES 44
<i>Wisdom Writings:</i>	JOB 16-17
27-May	Y1 - Week 33
<i>Torah:</i>	NUMBERS 1-3
<i>Prophets:</i>	ISAIAH 38-39
<i>Historical Writings:</i>	RUTH 1-2
<i>New Testament:</i>	ACTS 11-12
<i>Non-Canonical:</i>	JUBILEES 45-46
<i>Wisdom Writings:</i>	JOB 18
3-Jun	Y1 - Week 34
<i>Torah:</i>	NUMBERS 4-6
<i>Prophets:</i>	ISAIAH 40
<i>Historical Writings:</i>	RUTH 3-4
<i>New Testament:</i>	ACTS 13
<i>Non-Canonical:</i>	JUBILEES 47-48
<i>Wisdom Writings:</i>	JOB 19



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MAY

2023

2nd / 3rd Month

Ziw (Zif) זי / Bright (flowers)
Mattan (Mattan) מתן / Gift (of crops)

"Why do you stand looking up into the heaven? This same Yeshua, who was taken up from you into heaven, shall come in the same way as you saw Him go into the heaven."
Acts 1:11

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
30 Omer 15 10	1 Omer 16 11	2 Omer 17 12	3 Omer 18 13	4 Second Passover <i>(Num 9:11)</i> Omer 19 14	5 Israel Enters the wilderness of Sin <i>(Ex 16:1)</i> Omer 20 15	6 Omer 21 16 Yakin
7 Noah closed in the ark & the Flood begins <i>(Gen7:11, Jubilees5:23)</i> Earth is completely dry after the flood <i>(Jubilees 5:31)</i> Manna & quail given? <i>(Ex16:3)</i> 17	8 Omer 23 18	9 Omer 24 19	10 Israel takes their first journey from Sinai <i>(Num 10:11)</i> Omer 25 20	11 Omer 26 21	12 Omer 27 22	13 Omer 28 23 Gamul
14 Omer 29 24	15 Omer 30 25	16 Omer 31 26	17 Noah leaves the Ark <i>(Gen 8:14-16)</i> Yeshua Ascended? <i>(Acts 1:3)</i> 27	18 Omer 33 28	19 Omer 34 29	20 Omer 35 30 Delayahu
21 3rd month (Mattan) begins Noah builds an alter after leaving the Ark <i>(Jubilees 6:1)</i> Omer 36 1	22 Omer 37 2	23 Omer 38 3	24 Omer 39 4	25 Omer 40 5	26 Omer 41 6	27 Omer 42 7 Ma'azyahu
28 Omer 43 8	29 Omer 44 9	30 Omer 45 10	31 Omer 46 11	1 Israel enters Sinai & the Covenant is offered to the people of Yisra'el <i>(Ex 19:1-8)</i> 12	2 Omer 48 13	3 YAHUAH speaks from Sinai <i>(Ex 19:11-16; 20:1-23:33)</i> Omer 49 14 Yehoyarid
4 Shavuot <i>Feast of First Fruits (Wheat)</i> <i>(Lev 23:16)</i> Yehudah is born <i>(Jubilees 28:15)</i> High Sabbath 15	5 Notes: Mosheh called up to receive the Tablets of stone <i>(Jubilees 1:1)</i> Ya'aqob leaves for Egypt <i>(Jubilees 28:15)</i> 16					

Weekly Reading Schedule

3-Jun	Y1 - Week 34
<i>Torah:</i>	NUMBERS 4-6
<i>Prophets:</i>	ISAIAH 40
<i>Historical Writings:</i>	RUTH 3-4
<i>New Testament:</i>	ACTS 13
<i>Non-Canonical:</i>	JUBILEES 47-48
<i>Wisdom Writings:</i>	JOB 19
10-Jun	Y1 - Week 35
<i>Torah:</i>	NUMBERS 7-8
<i>Prophets:</i>	ISAIAH 41-42
<i>Historical Writings:</i>	1 SAMUEL 1
<i>New Testament:</i>	ACTS 14-15
<i>Non-Canonical:</i>	JUBILEES 49-50
<i>Wisdom Writings:</i>	JOB 20
17-Jun	Y1 - Week 36
<i>Torah:</i>	NUMBERS 9 - 12
<i>Prophets:</i>	ISAIAH 43-44
<i>Historical Writings:</i>	1 SAMUEL 2
<i>New Testament:</i>	ACTS 16
<i>Non-Canonical:</i>	1 BARUK 1-2
<i>Wisdom Writings:</i>	JOB 21
24-Jun	Y1 - Week 37
<i>Torah:</i>	NUMBERS 13-15
<i>Prophets:</i>	ISAIAH 45-46
<i>Historical Writings:</i>	1 SAMUEL 3-4
<i>New Testament:</i>	ACTS 17
<i>Non-Canonical:</i>	1 BARUK 3
<i>Wisdom Writings:</i>	JOB 22
1-Jul	Y1 - Week 38
<i>Torah:</i>	NUMBERS 16-18
<i>Prophets:</i>	ISAIAH 47-48
<i>Historical Writings:</i>	1 SAMUEL 5-6
<i>New Testament:</i>	ACTS 18-19
<i>Non-Canonical:</i>	1 BARUK 4-5
<i>Wisdom Writings:</i>	JOB 23-24



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JUNE

2023

3rd / 4th Month

Mattan (Mattan) מתן / Gift (of crops)
 Dabah (Zabah) דָּבַח / Offering (of produce)

"And suddenly there came a sound from heaven, as a rushing mighty wind, and it filled all the house where they were sitting. And there appeared to them divided tongues, as fire, and settled on each one of them"
 Acts 2:2-3

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>	
28 Ruach Given in Upper Room (Acts 2:1-4) Omer 43 8	29 Possible timing of Yeshua's Birth? Omer 44 9	30	31	1 Israel enters Sinai & the Covenant is offered to the people of Yisra'el (Ex 19:1-8) Omer 46 11	2 Laban pursues Ya'aqob (Jubilees 29:6) Omer 48 13	3 YAHUAH speaks from Sinai (Ex 19:11-16; 20:1-23:33) Omer 49 14 Yehoyarid	
4 Shavuot Feast of First Fruits (Wheat) (Lev 23:16) Yehudah is Born (Jubilees 28:15) High Sabbath 15	5 Ya'aqob leaves for Egypt (Jubilees 28:15) Mosheh called up to receive the Tablets of stone (Jubilees 1:1) 16	6	7	8	9	10 New Wine 7 21 Yedayah	
11 Covenant Ratified in Blood (Ex 24:4) 22	12	13	14	15	16 Flood rains cease after 40 days and 40 nights (Gen 7:12) 27	17 New Wine 14 28 Harim	
18	19	20	21 4th month (Zabah) begins Summer Solstice Day of Remembrance A'dam & Eve expelled from the Garden of Eden (Jubilees 3:33) Angles appear to Abraham to announce Yitshaq's birth (Jubilees 16:1) Yoseph is Born (Jubilees 28:24) Ya'aqob enters Egypt (Jubilees 45:1) 2	22	23	24 New Wine 21 4 Se'orim	
25	26	27	28	29 Yershalayim Falls to Nebukadnettsar (2 Kings 25:3-7) 9	30	1 New Wine 28 11 Malkiyah	
2	3	Notes:					3
12	13						

Weekly Reading Schedule

1-Jul	Y1 - Week 38
<i>Torah:</i>	NUMBERS 16-18
<i>Prophets:</i>	ISAIAH 47-48
<i>Historical Writings:</i>	1 SAMUEL 5-6
<i>New Testament:</i>	ACTS 18-19
<i>Non-Canonical:</i>	1 BARUK 4-5
<i>Wisdom Writings:</i>	JOB 23-24
8-Jul	Y1 - Week 39
<i>Torah:</i>	NUMBERS 19-21
<i>Prophets:</i>	ISAIAH 49-50
<i>Historical Writings:</i>	1 SAMUEL 7-8
<i>New Testament:</i>	ACTS 20
<i>Non-Canonical:</i>	LETTER OF JEREMIAH 1
<i>Wisdom Writings:</i>	JOB 25-27
15-Jul	Y1 - Week 40
<i>Torah:</i>	NUMBERS 22-25
<i>Prophets:</i>	ISAIAH 51-52
<i>Historical Writings:</i>	1 SAMUEL 9
<i>New Testament:</i>	ACTS 21
<i>Non-Canonical:</i>	2 BARUK 1-6
<i>Wisdom Writings:</i>	JOB 28
22-Jul	Y1 - Week 41
<i>Torah:</i>	NUMBERS 26-28
<i>Prophets:</i>	ISAIAH 53-55
<i>Historical Writings:</i>	1 SAMUEL 10-11
<i>New Testament:</i>	ACTS 22-23
<i>Non-Canonical:</i>	2 BARUK 7-12
<i>Wisdom Writings:</i>	JOB 29
29-Jul	Y1 - Week 42
<i>Torah:</i>	NUMBERS 29-31
<i>Prophets:</i>	ISAIAH 56-58
<i>Historical Writings:</i>	1 SAMUEL 12-13
<i>New Testament:</i>	ACTS 24-25
<i>Non-Canonical:</i>	2 BARUK 13-15
<i>Wisdom Writings:</i>	JOB 30



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JULY

2023

4th / 5th Month

Dabaḥ (Zabah) זְבַח / Offering (of produce)
 Karar (Karar) כָּרַר / Heat (of summer)

Esteem YHVH with your goods, and with the first-fruits of all your increase; then your storehouses shall be filled with plenty, and your vats overflow with New Wine .
 Proverbs 3:10

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
25 5	26 6	27 7	28 8	29 9 Yerushalayim Falls to Nebukadnettsar (2 Kings 25:3-7)	30 10	1 11 Malkiyah New Wine 28
2 12	3 13	4 14	5 15	6 16	7 17	8 18 Miyamin New Wine 35
9 19	10 20	11 21	12 22	13 23	14 24	15 25 Haqqots New Wine 42
16 26	17 27	18 28	19 29	20 30	21 1 5th month (Karar) begins Aharon Dies on Mt Hor (Num 33:38) Ezra arrives in Yerushalayim (Ezra 7:9)	22 2 Abiyah New Wine 49
23 3 First Fruits New Wine (Temple Scroll Col. 20)	24 4 Yissaskar is born (Jubilees 28:121)	25 5	26 6	27 7 Nebukadnettsar destroys the Temple and exiles the people (2 Kings 25:8-9)	28 8	29 9 Yeshua New Oil 7
30 10	31 11	Notes:				

Weekly Reading Schedule

5-Aug	Y1 - Week 43
<i>Torah:</i>	NUMBERS 32-33
<i>Prophets:</i>	ISAIAH 59-60
<i>Historical Writings:</i>	1 SAMUEL 14
<i>New Testament:</i>	ACTS 26
<i>Non-Canonical:</i>	2 BARUK 16-21
<i>Wisdom Writings:</i>	JOB 31
12-Aug	Y1 - Week 44
<i>Torah:</i>	NUMBERS 34-36
<i>Prophets:</i>	ISAIAH 61-63
<i>Historical Writings:</i>	1 SAMUEL 15-16
<i>New Testament:</i>	ACTS 27-28
<i>Non-Canonical:</i>	2 BARUK 22-27
<i>Wisdom Writings:</i>	JOB 32
19-Aug	Y1 - Week 45
<i>Torah:</i>	DEUTERONOMY 1-3
<i>Prophets:</i>	ISAIAH 64-65
<i>Historical Writings:</i>	1 SAMUEL 17
<i>New Testament:</i>	1 PETER 1-2
<i>Non-Canonical:</i>	2 BARUK 28-34
<i>Wisdom Writings:</i>	JOB 33
26-Aug	Y1 - Week 46
<i>Torah:</i>	DEUTERONOMY 4-6
<i>Prophets:</i>	ISAIAH 66
<i>Historical Writings:</i>	1 SAMUEL 18-19
<i>New Testament:</i>	1 PETER 3-5
<i>Non-Canonical:</i>	2 BARUK 35-41
<i>Wisdom Writings:</i>	JOB 34
2-Sep	Y1 - Week 47
<i>Torah:</i>	DEUTERONOMY 7-11
<i>Prophets:</i>	MICAH 1-4
<i>Historical Writings:</i>	1 SAMUEL 20
<i>New Testament:</i>	2 PETER 1-3
<i>Non-Canonical:</i>	2 BARUK 42-47
<i>Wisdom Writings:</i>	JOB 35-36



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AUGUST

2023

5th/6th Month

Karar (Karar) כָּרָר / Heat (of summer)
 Şahhīym (Tsahim) צַהִים / Shining (of sun)

He who gathers in summer is a wise son, He who sleeps in harvest is a son who causes shame.
 Proverbs 10:5

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
30 10	31 11	1 ☾ 12	2 13	3 14	4 15	5 New Oil 14 16 Shekanyahu
6 17	7 18	8 ☉ 19	9 20	10 21	11 22	12 New Oil 21 23 Elyashib
13 24	14 25	15 26	16 ☀ 27	17 28	18 29	19 New Oil 28 30 Yaqim
20 6th month (Tsahim) begins 1	21 2	22 3	23 4	24 ☉ 5	25 6	26 New Oil 35 7 Huppah
27 8	28 Dan is born (Jubilees 28:18) 9	29 10	30 ☾ 11	31 12	1 13	2 New Oil 42 14 Yesheb'ab
3 15	4 16	Notes:				

Weekly Reading Schedule

2-Sep	Y1 - Week 47
<i>Torah:</i>	DEUTERONOMY 7-11
<i>Prophets:</i>	MICAH 1-4
<i>Historical Writings:</i>	1 SAMUEL 20
<i>New Testament:</i>	2 PETER 1-3
<i>Non-Canonical:</i>	2 BARUK 42-47
<i>Wisdom Writings:</i>	JOB 35-36
9-Sep	Y1 - Week 48
<i>Torah:</i>	DEUTERONOMY 12-16
<i>Prophets:</i>	MICAH 5-7
<i>Historical Writings:</i>	1 SAMUEL 21-23
<i>New Testament:</i>	EPHESIANS 1-2
<i>Non-Canonical:</i>	2 BARUK 48
<i>Wisdom Writings:</i>	JOB 37
16-Sep	Y1 - Week 49
<i>Torah:</i>	DEUTERONOMY 17-21
<i>Prophets:</i>	NAHUM 1-3
<i>Historical Writings:</i>	1 SAMUEL 24-25
<i>New Testament:</i>	EPHESIANS 3-4
<i>Non-Canonical:</i>	2 BARUK 49-53
<i>Wisdom Writings:</i>	JOB 38-41
23-Sep	Y1 - Week 50
<i>Torah:</i>	DEUTERONOMY 22-26
<i>Prophets:</i>	ZEPHANIAH 1-3
<i>Historical Writings:</i>	1 SAMUEL 26-27
<i>New Testament:</i>	EPHESIANS 5-6
<i>Non-Canonical:</i>	2 BARUK 54-56
<i>Wisdom Writings:</i>	JOB 39
30-Sep	Y1 - Week 51
<i>Torah:</i>	DEUTERONOMY 27-29
<i>Prophets:</i>	HABAKKUK 1-2
<i>Historical Writings:</i>	1 SAMUEL 28-29
<i>New Testament:</i>	PHILIPPIANS 1-2
<i>Non-Canonical:</i>	2 BARUK 57-62
<i>Wisdom Writings:</i>	JOB 40

September 2023



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SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
27 8	28 9	29 10	30 ☉ 11	31 12	1 13	2 New Oil 42 14 Yesheb'ab
3 15	4 16	5 17	6 ☾ 18	7 19	8 20	9 New Oil 49 21 Bilgah
10 22 First Fruits of New Oil <i>(Temple Scroll Col. 22 & 11Q20 Cols. 5-6)</i> Wood Offering Lewi & Yehudah	11 23 Wood Offering Binyamin & Sons of Yoseph	12 24 Wood Offering Re'uben & Shim'on	13 25 Walls around Yershalayim rebuilt (<i>Neb 6:15</i>) Wood Offering Yissaskar & Zebulun	14 ☉ 26 Wood Offering Gad & Asher	15 27 Wood Offering Dan & Naphtali	16 28 Immer
17 29	18 30 Wood Offering Begins <i>(Temple Scroll Col. 23, 4Q394 & Neb 10:34)</i>	19 31	20 7th month (Eithanim) begins Day of Remembrance Yom Teruah <i>Feast of Trumpets (Lev 23:24)</i> Flood waters recede into the abyss (<i>Jubilees 16:26</i>) Ya'aqob builds an alter in Bethel (<i>Jubilees 31:1-3</i>) High Sabbath	21 Fall Equinox	22 ☾ 3 Yamim Noraim ימים נוראים "Days of Awe"	23 4 Hezir Shabbat Teshuva <i>Sabbath of Return</i>
24 5	25 6	26 7	27 8	28 9	29 ☉ 10 Yom Kippur <i>Day of Atonement (Lev 23:27-32)</i> <i>(from evening to evening)</i> Ya'aqob told of Yoseph's death (<i>Jubilees 34:11-12</i>)	30 11 Happitsets
1 12	2 13	Notes:				

Weekly Reading Schedule

7-Oct	Y1 - Week 52
<i>Torah:</i>	DEUTERONOMY 30-34
<i>Prophets:</i>	HABAKKUK 3
<i>Historical Writings:</i>	1 SAMUEL 30-31
<i>New Testament:</i>	PHILIPPIANS 3-4
<i>Non-Canonical:</i>	2 BARUK 63-67
<i>Wisdom Writings:</i>	JOB 41-42
14-Oct	Year 2 - Week 1
<i>Torah:</i>	GENESIS 1-4
<i>Prophets:</i>	JEREMIAH 1
<i>Historical Writings:</i>	2 SAMUEL 1
<i>New Testament:</i>	MARK 1
<i>Non-Canonical:</i>	2 BARUK 68-73
<i>Wisdom Writings:</i>	PSALM 44
21-Oct	Y2 - Week 2
<i>Torah:</i>	GENESIS 5-8
<i>Prophets:</i>	JEREMIAH 2
<i>Historical Writings:</i>	2 SAMUEL 2
<i>New Testament:</i>	MARK 2-3
<i>Non-Canonical:</i>	2 BARUK 74-77
<i>Wisdom Writings:</i>	PSALM 45-46
28-Oct	Y2 - Week 3
<i>Torah:</i>	GENESIS 9-11
<i>Prophets:</i>	JEREMIAH 3
<i>Historical Writings:</i>	2 SAMUEL 3
<i>New Testament:</i>	MARK 4
<i>Non-Canonical:</i>	2 BARUK 78-82
<i>Wisdom Writings:</i>	PSALM 47-49
4-Nov	Y2 - Week 4
<i>Torah:</i>	GENESIS 12-17
<i>Prophets:</i>	JEREMIAH 4
<i>Historical Writings:</i>	2 SAMUEL 4-5
<i>New Testament:</i>	MARK 5
<i>Non-Canonical:</i>	2 BARUK 83-84
<i>Wisdom Writings:</i>	PSALM 50



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OCTOBER

2023

7th/8th Month

ʿAytaṇīym (Eithanim) אֵיתָנִים / Perpetual (streams)
 Būl (Bul) בַּל / Rain (for crops)

‘And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before YHVH your Elohim for seven days.
 Leviticus 23:40

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
1 12	2 13	3 14	4 15 Sukkot <i>Feast of Tabernacles</i> (Lev 23:34-42, Jubilees 16:16-31) High Sabbath	5 16 Sukkot 2	6 17 Sukkot 3	7 18 Simchat Torah <i>End of the Torah Cycle</i> Zebulun & Dinah are born (Jubilees 28:23) Sukkot 4 Pethanyah
8 19 Sukkot 5	9 20 Sukkot 6	10 21 Sukkot 7 Ya'aqob is named Yisra'el (Jubilees 32:17)	11 22 8th Day <i>The Great Last Day</i> High Sabbath	12 23	13 24	14 25 Yehezqel
15 26	16 27	17 28	18 29	19 30	20 1 8th month (Bul) begins	21 2 Yakin
22 3	23 4	24 5	25 6	26 7	27 8	28 9 Gamul
29 10	30 11 Binyamin is born (Jubilees 32:33)	31 12 Gad is born (Jubilees 28:20)	1 13	2 14	3 15 Yarob'am establishes idol worship in Israel (1 Kings 12:32)	4 16 Delayahu
5 17	6 18	Notes:				

Weekly Reading Schedule

4-Nov	Y2 - Week 4
<i>Torah:</i>	GENESIS 12-17
<i>Prophets:</i>	JEREMIAH 4
<i>Historical Writings:</i>	2 SAMUEL 4-5
<i>New Testament:</i>	MARK 5
<i>Non-Canonical:</i>	2 BARUK 83-84
<i>Wisdom Writings:</i>	PSALM 50
11-Nov	Y2 - Week 5
<i>Torah:</i>	GENESIS 18-21
<i>Prophets:</i>	JEREMIAH 5
<i>Historical Writings:</i>	2 SAMUEL 6-7
<i>New Testament:</i>	MARK 6
<i>Non-Canonical:</i>	2 BARUK 85-87
<i>Wisdom Writings:</i>	PSALM 51-52
18-Nov	Y2 - Week 6
<i>Torah:</i>	GENESIS 22-24
<i>Prophets:</i>	JEREMIAH 6
<i>Historical Writings:</i>	2 SAMUEL 8-10
<i>New Testament:</i>	MARK 7
<i>Non-Canonical:</i>	SIRACH 1
<i>Wisdom Writings:</i>	PSALM 53-55
25-Nov	Y2 - Week 7
<i>Torah:</i>	GENESIS 25-27
<i>Prophets:</i>	JEREMIAH 7
<i>Historical Writings:</i>	2 SAMUEL 11
<i>New Testament:</i>	MARK 8
<i>Non-Canonical:</i>	SIRACH 2
<i>Wisdom Writings:</i>	PSALM 56-58
2-Dec	Y2 - Week 8
<i>Torah:</i>	GENESIS 28-30
<i>Prophets:</i>	JEREMIAH 8-9
<i>Historical Writings:</i>	2 SAMUEL 12
<i>New Testament:</i>	MARK 9
<i>Non-Canonical:</i>	SIRACH 3
<i>Wisdom Writings:</i>	PSALM 59-60



November 2023



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NOVEMBER

2023

8th / 9th Month

Bul (Bul) בל / Rain (for crops)

Marpaṭym (Marpeim) מרפאים / Remedies (of plants)

"Do not go after other mighty ones, the mighty ones of the peoples who are all around you, for YHVH your Elohim is a jealous El in your midst..."
Deuteronomy 6:14-15

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
29 10	30 11	31 12	1 13	2 14	3 15 <div style="border: 1px solid gray; padding: 2px;">Yarob'am establishes idol worship in Israel (1 Kings 12:32)</div>	4 16 Delayahu
5 17	6 18	7 19	8 20	9 21	10 22	11 23 Ma'azyahu
12 24	13 25	14 26	15 27	16 28	17 29	18 30 Yehoyarid
19 1 9th month (Marpeim) begins	20 2	21 3	22 4	23 5	24 6	25 7 Yedayah
26 8	27 9	28 10	29 11 <div style="border: 1px solid gray; padding: 2px;">Ya'aqob and Esau meet (Jubilees 29:13)</div>	30 12	1 13	2 14 Harim <div style="border: 1px solid gray; padding: 2px;">Re'uben is born (Jubilees 32:11)</div>
3 15	4 16	Notes:				

Weekly Reading Schedule

2-Dec	Y2 - Week 8
<i>Torah:</i>	GENESIS 28-30
<i>Prophets:</i>	JEREMIAH 8-9
<i>Historical Writings:</i>	2 SAMUEL 12
<i>New Testament:</i>	MARK 9
<i>Non-Canonical:</i>	SIRACH 3
<i>Wisdom Writings:</i>	PSALM 59-60
9-Dec	Y2 - Week 9
<i>Torah:</i>	GENESIS 31-33
<i>Prophets:</i>	JEREMIAH 10-11
<i>Historical Writings:</i>	2 SAMUEL 13
<i>New Testament:</i>	MARK 10
<i>Non-Canonical:</i>	SIRACH 4-5
<i>Wisdom Writings:</i>	PSALM 61-63
16-Dec	Y2 - Week 10
<i>Torah:</i>	GENESIS 34-36
<i>Prophets:</i>	JEREMIAH 12-13
<i>Historical Writings:</i>	2 SAMUEL 14
<i>New Testament:</i>	MARK 11
<i>Non-Canonical:</i>	SIRACH 6
<i>Wisdom Writings:</i>	PSALM 64-66
23-Dec	Y2 - Week 11
<i>Torah:</i>	GENESIS 37-40
<i>Prophets:</i>	JEREMIAH 14-15
<i>Historical Writings:</i>	2 SAMUEL 15
<i>New Testament:</i>	MARK 12
<i>Non-Canonical:</i>	SIRACH 7
<i>Wisdom Writings:</i>	PSALM 67-68
30-Dec	Y2 - Week 12
<i>Torah:</i>	GENESIS 41-43
<i>Prophets:</i>	JEREMIAH 16-17
<i>Historical Writings:</i>	2 SAMUEL 16-17
<i>New Testament:</i>	MARK 13
<i>Non-Canonical:</i>	SIRACH 8-9
<i>Wisdom Writings:</i>	PSALM 69



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DECEMBER

2023

9th/10th Month

Marpaṭym (Marpeim) מרפאים / Remedies (of plants)
 Pagriṭym (Pagrim) פגריים / Corpses (of plants)

"From whose belly comes the ice? And who gave birth to the frost of the heavens?"
 Job 38:29

SUNDAY <i>Day 1</i>	MONDAY <i>Day 2</i>	TUESDAY <i>Day 3</i>	WEDNESDAY <i>Day 4</i>	THURSDAY <i>Day 5</i>	FRIDAY <i>Day 6</i>	SATURDAY <i>Shabbat</i>
26 8	27 9	28 10	29 11	30 12	1 13	2 14 Harim
3 15	4 16	5 17	6 18	7 19	8 20	9 21 Se'orim
10 22	11 23	12 24	13 25	14 26	15 27	16 28 Malkiyah
17 29	18 30	19 31	20 10th month (Pagrim) begins Day of Remembrance Flood waters recede and mountain tops are seen (Gen 8:5, Jubilees 1:27)	21 Winter Solstice	22 3	23 4 Miyamin
24 5	25 6	26 7	27 8	28 9	29 10 Nebukadnetsar besieges Yerushalayim (2 Kings 25:1)	30 11 Haqqots
31 12	1 13	Notes:				